"We believe that all students at Northwood will be prepared for the future in a safe, nurturing environment that inspires academic and social learning in order to be critical thinkers and active citizens in a global community."

# NORTHWOOD TIMES



Pathway to the Future

2760 E. Trimble Rd. San Jose, CA 95132 · http://northwood.berryessa.k12.ca.us · (408) 923-1940 · Dr. Derrick, Principal



# March 2022

| March 2022        |  | April 2022       |                                    |  |
|-------------------|--|------------------|------------------------------------|--|
| 17th<br>18th-25th | St. Patrick's Day<br>Spring Conferences (MINIMUM<br>DAYS all days) | 1st<br>15th-22th | Spring Picture Day<br>Spring Break |  |

# Principal's Message

I hope everyone is doing well and had a wonderful break last week. It is so important that families have those opportunities to be together and have a chance to reset. I enjoy going out to recess and hearing from the students about their breaks. Now, we are back and students and teachers are busy filling our last months of the school year with as much learning as possible. Many of you have also read that there are changes regarding our COVID protocol. While it is exciting to hear of positive developments there will be more communication on the way regarding these changes so please continue to check your email regularly for updates. As always, we will help guide you and your family through this transition and prioritize the health and safety of our students and school community.

Warmest regards,

Or. Derrick

Parent Teacher Conferences Friday, March 18th through Friday March 25th, 2020 All students will be dismissed at 1:00 p.m. (12:40 p.m. for Kindergarten)

# Daylight Saving Time ends at 2:00 a.m. on Sunday, March 13th. Don't forget to turn your clocks ahead one hour.



# **HELP WANTED**

Northwood is currently looking to fill positions for a Noon Duty and Health Clerk at our school site.

If you are interested in more information regarding the noon duty position please contact Mrs. Broker at <a href="https://doi.org/10.2016/ncb.2016/

If you are interested in the Health Clerk position please go to the link below for more information and to apply.

https://www.edjoin.org/Home/DistrictJobPosting/1531312

# ST. PATRICK'S DAY

St. Patrick's Day is an annual feast day celebrating the patron saint the day is named after. St. Patrick's Day is the national holiday of Ireland and will be celebrated on **Thursday, March 17**. St. Patrick's Day has become a popular holiday and is celebrated with parades and festivals in cities across the United States. Many people wear green and eat corned beef, cabbage, and potatoes. **Northwood students are encouraged to wear green to school as long as it is appropriate.** 



### Elementary March 2022 Menu BUSD

|   | Monday                   | Tuesday                                | Wednesday                                       | Thursday   | Friday                                  |
|---|--------------------------|--|---|--|---|
| Happy<br>St. Patrick's                                |                          | 1                                      | 2   | 3  | 4                                       |
| Day   |                          | CHICKEN TAQUITOS                       | TURKEY TACO POCKET                              | MINI CHEESEBURGERS   | BEEF TACO WRAP                          |
|   |                          | w/ SALSA                               |   |  |   |
|   | Ros                      | Pull -Apart Cheese Bread*              | Chimi Bean & Cheese*                            | Toasted Cheese Sandwich*   | Bean & Cheese Burrito*                  |
| * = No Meat Item Lunch                                | 402                      | ************************************** |   | Visite Control of the |   |
| Price-FREE Milk \$0.50 (if                            |                          | Applesauce Cup                         | Baby Carrots                                    | Apple Slices   | Raisins                                 |
| purchased separately) Lunch includes choice of        | 7                        | 8                                      | 9   | 10   | 11                                      |
| entrée, salad bar and milk.                           |                          | CHICKEN NUGGETS W/                     |   | PEPPERONI STUFFED  | BREADED MOZZARELLA                      |
| The bolded entrée is the                              | PERSONAL CHEESE PIZZA*   | OVEN FRIES                             | CHICKEN BURRITO                                 | SANDWICH   | STICKS w/Marinara                       |
| main entrée of the day.                               | Chicken Corn Dog         | Pull -Apart Cheese Bread*              | Chimi Bean & Cheese*                            | Toasted Cheese Sandwich*   | Bean & Cheese Burrito*                  |
| Secondary entrées listed are                          | Frozen Juice Cup         | Applesauce Cup                         | Baby Carrots                                    | Apple Slices   | Craisins                                |
| available in limited                                  | 14                       | 15                                     | 16  | 17   | 18                                      |
| quantities. Menu subject to<br>change without notice. |                          | BREADED CHICKEN                        |   | BREADED CHICKEN  |   |
| Advance Payment Make                                  | PEPPERONI PIZZA SLICE    | DRUMSTICK                              | TURKEY PIZZA POCKETS                            | SANDWICH   | NACHOS & CHEDDAR CUPS                   |
| checks payable to: BUSD                               |                          | W/ Sweet Potato Fries                  |   |  | w/Salsa                                 |
| SNS. Indicate student's                               | Personal Cheese Pizza*   | Pull -Apart Cheese Bread*              | Chimi Bean & Cheese*                            | Toasted Cheese Sandwich*   | Bean & Cheese Burrito*                  |
| name and teacher on check.                            |                          |  | Mark 1990-2 0.5.4 (1990-200-300) 0.000-300-200. | V SOURCE SE SE VICTORIO DE LO CONTROLO DE CONTROLO DE LO CONTROLO  | 10000-000000000000000000000000000000000 |
| For online prepayment, log                            | Frozen Juice Cup         | Applesauce Cup                         | Baby Carrots                                    | Apple Slices   | Raisins                                 |
| on to:<br>www.myschoolbucks.com                       | 21                       | 22                                     | 23  | 24   | 25                                      |
| Our menus meet USDA                                   | FRENCH BREAD CHEESE      | CHICKEN NUGGETS W/                     |   |  |   |
| requirements for calories,                            | PIZZA*                   | BISCUIT & HONEY                        | CHICKEN CHIMICHANGA                             | HAMBURGERS   | CHEESE QUESADILLA                       |
| fat, saturated fat, whole                             | Chicken Corn Dog         | Pull -Apart Cheese Bread*              | Chimi Bean & Cheese*                            | Toasted Cheese Sandwich*   | Chicken Burrito                         |
| grain-rich foods, and                                 | Frozen Juice Cup         | Applesauce Cup                         | Baby Carrots                                    | Apple Slices   | Craisins                                |
| fruit/vegetable offerings. All grains are whole       | 28                       | 29                                     | 30  | 31   |   |
| grain-rich. We do not serve                           | 20                       | CHICKEN & WAFFLE W/                    | 50  | HAM AND CHEESE   |   |
| or sell foods containing                              | PERSONAL PEPPERONI PIZZA | SYRUP                                  | CORN DOGS                                       | CROISSANT SANDWICH   |   |
| trans fat. To find out if your                        | Personal Cheese Pizza*   | Pull -Apart Cheese Bread*              | Chimi Bean & Cheese*                            | Toasted Cheese Sandwich*   |   |
| family may be eligible for                            | Frozen Juice Cup         | Applesauce Cup                         | Rahy Carroto                                    | Apple Slices   |   |
| CalFresh Food<br>Stamps/SNAP) and other               | ггоген зинсе сир         | Appiesauce cup                         | Baby Carrots                                    | Apple Slices   |   |
| food programs, contact                                |                          |  |   |  |   |
| Second Harvest Food Bank:                             |                          |  |   |  |   |
| 1-800-984-3663  |                          |  |   |  |   |
|   |                          |  |   |  |   |
|   |                          |  |   |  |   |

SALAD BAR OFFERINGS (daily choices vary): Romaine, Colesiaw, Asian Cabbage Salad, Celery Sticks, Jicama, Cucumber Slices, Cherry Tomatoes, Beans, Potato Salad, Canned Corn, Apples, Orange Wedges, Bananas, Seasonal Fresh Fruit, Canned Fruit (in Juice or Light Syrup), Raisins, and Frozen 100% Juice Cup

NATIONAL SCHOOL LUNCH PROGRAM REQUIREMENT: A minimum of a ½ cup of fruit and/or vegetables must be selected as part of each school lunch.

FOOD ALLERGIES: A recognized medical authority must complete the form, Medical Statement to Request Special Meals and/or Accommodations, which are available from the School office, cafeteria, or Student Nutrition Services webpage. A description of the food allergy or intolerance is needed, along with suggested substitutions.

ON-CALL CAFETERIA WORK: Please contact Personnel at 923-1850 for more details.

This institution is an equal opportunity provider.

# BUSD Elementary Breakfast Menu March - April 2022

## Week Of:

# Week Of:



March 7th March 21st

April 4th
April 25th

February 28th March 14th March 28th April 11th

Whole Grain Cereal Bar\*

Whole Grain Cereal w/String Cheese\* Whole Grain Cereal Bar w/ String Cheese\*

Whole Grain Cereal w/ String Cheese\*

Tues

Whole Grain Pan Dulce\*

Whole Grain Cereal w/ Sunflower Seeds\* Whole Grain Mini French Toast\*

Whole Grain Cereal w/ Sunflower Seeds\*

Wed

Mini Pancakes\* Whole Grain Cerealw/ Breakfast Wrap

Whole Grain Cereal w/

Sunflower Seeds\*

Sunflower Seeds\*

Thurs

Whole Grain Bagel w/ Cream Cheese\*

Whole Grain Cereal w/ Sunflower Seeds\* Whole Grain Mini Waffles\*

Whole Grain Cereal w/ Sunflower Seeds\*

Fri

Whole Grain Muffin Top\*

Whole Grain Muffin\*

Whole Grain Cereal w/ Sunflower Seeds\* Whole Grain Cereal w/ Sunflower Seeds\*

# NOTES FOR PARENTS

- School Breakfast Program Requirement: Students must select at least ½ cup of fruit or juice as part of each school breakfast.
- Food Allergies: Forms for requesting special meals are available from the cafeteria, school office, or district website at www.berryessa.k12.ca.us under Student Nutrition Services. A recognized medical authority must complete the form stating the type of food allergy and the suggested substitution.
- On-Call Cafeteria Work: Please contact Personnel at 923-1850 for current availability and details.

## Breakfast Includes:

- 1. Choice of one entrée.
- 2. Fresh Fruit and/or juice.
- 3. Choice of milk.
- \* = No meat option All grains are Whole Grain-Rich

Breakfast Price Free

Adult Breakfast \$2.50

Milk \$0.50 (if purchased separately)

Our menus meet USDA requirements for calories, fat, saturated fat, whole grain-rich foods, and fruit/vegetable offerings. We do not serve or sell foods containing trans fat. Menu subject to change without notice.

To find out if your family may be eligible for CalFresh (Food Stamps/SNAP) and other food programs, contact Second Harvest Food Bank:
1-800-984-3663.

This institution is an equal opportunity provider and employer.

### **For Translation Assistance**

Please call the district hotline:

1-408-923-1901 (Chinese)

1-408-923-1902 (Spanish)

1-408-923-1903 (Vietnamese)

An office assistant will get in touch with you to deliver the translation of the document.

請利用校區熱線電話1-408-923-1901 會有人與您聯繫,為您翻譯資料上的重要內容

Por favor llame al teléfono de asistencia al 1-408-923-1902 y alguien se pondrá en contacto para darle la información esencial del documento.

Xin gọi số hotline của khu học tại 1-408-923-1903 và sẽ có người giúp quí vị để hiểu những điều cốt yếu của văn kiện.

